

Welcome to St. John's Evangelical Lutheran Church in Lancaster



Saturday Worship

Rev. Jamie Retallack
716-848-9683

Fifth Saturday in Lent
Saturday, March 21, 2026

The Prelude
The Greetings



Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses. *Silence is kept for reflection.*

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,

and for hindering the work of the Spirit:

Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers:

Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. Amen.

Opening Hymn

LBW 559

Oh, for a Thousand Tongues to Sing



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.
5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a-vails for me.
by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829

The Prayer of the Day

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The First Reading
Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.”

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

This is the Word of the Lord. **Thanks be to God.**

Psalm 130
Read Responsively

Out of the depths
I cry to you, O Lord;

**O Lord, hear my voice!
Let your ears be attentive
to the voice of my supplication.**

If you were to keep watch over sins,
O Lord, who could stand?

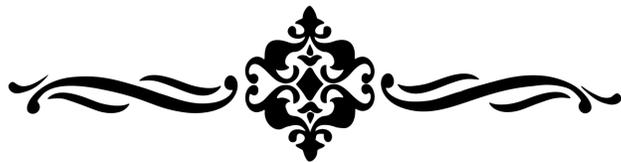
**Yet with you is forgiveness,
in order that you may be feared.**

I wait for you, O Lord; my soul waits;
in your word is my hope.

**My soul waits for the Lord
more than those who keep watch for the morning,
more than those who keep watch for the morning.**

O Israel, wait for the Lord,
for with the Lord there is steadfast love;
with the Lord there is plenteous redemption.

**For the Lord shall redeem Israel
from all their sins.**



The Second Reading
Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the Word of the Lord.
Thanks be to God.



Lenten Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

The Gospel Reading
John 11:1-45

Glory to you, O God.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

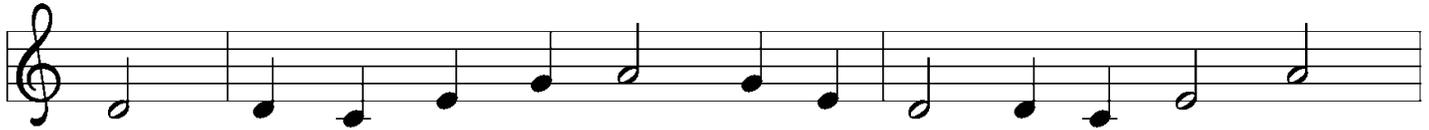
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

This is the Word of the Lord.
Praise to you, O Christ.



The Sermon
Pastor Jamie Retallack

What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835



Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence,
let us pray for the world and its needs.

A brief silence.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

Your mercy is great.

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives (*local places in nature may be named*). Hear us, O God.

Your mercy is great.

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

Your mercy is great.

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick (especially Edna Mann, Tom Morse, Jackie Wolfram, Dave, Sara Hermsmeyer, Eoin Mast, Arden Kruger, Jillian Graap, Anna Hart, Kelly R., Bryce, Mary Anne, Paul Rudz, Rob Webster, Jake, Gloria Richards, Tom Lafferty, Eugene, Drue, Darrion, Rob & Lauren, Joe & Shelly, Susan Loniewski, the Carpenter Family, Vicky and her family, and the family and friends of Henrietta Rutkowski). Hear us, O God.

Your mercy is great.

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized (*especially*). Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We offer our thanksgiving for (*Jonathan Edwards and*) all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Church

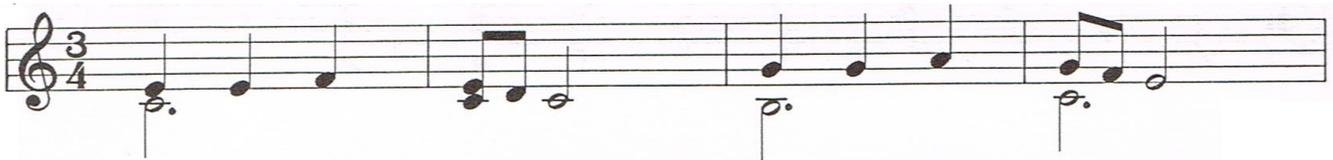
Hear us, O God. Your mercy is great.

**Receive our prayers, O God, through Jesus Christ,
our strength and salvation. Amen.**

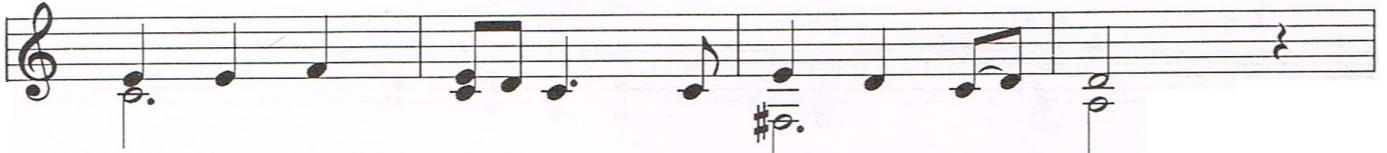
The Sharing of the Peace

**The peace of the Lord be with you always.
And also with you.**

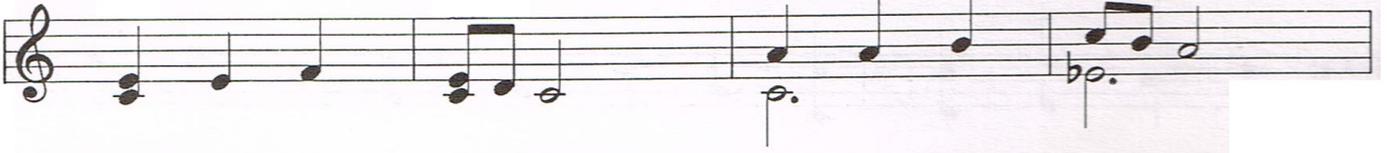
The Offertory Hymn



1. Meek - ness and maj - es - ty, man - hood and De - i - ty,
2. Fa - ther's pure ra - di - ance, per - fect in in - no - cence;
3. Wis - dom un - search - a - ble, God, the in - vis - i - ble;



in per - fect har - mo - ny, the Man who is — God.
Yet learns o - be - di - ence to death on a — cross.
Love in - de - struct - i - ble in frail - ty ap - pears.



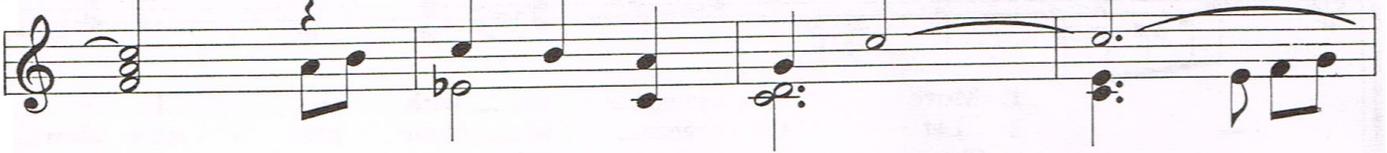
Lord of e - ter - ni - ty, dwells in hu - man - i - ty;
Suf - f'ring to give us life, con - quering through sac - ri - fice;
Lord of in - fin - i - ty, stoop - ing so ten - der - ly;



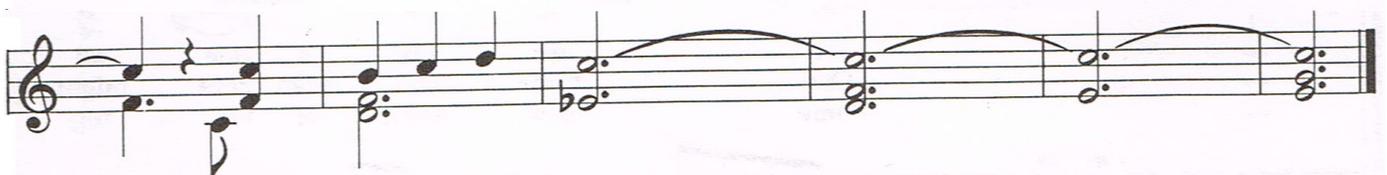
Kneels in hu - mil - i - ty — and — wash - es our feet.
And as they cru - ci - fy — prays, — "Fa - ther, for - give."
Lifts our hu - man - i - ty — to the heights of His throne.



O what a mys - ter - y, meek - ness and maj - es - ty; —



— Bow down and wor - ship, —



— for this is your God. —

The Offertory Prayer

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**



The Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and gather at your table:

Words of Institution

In the night in which he was betrayed, our Lord Jesus took the bread, and after giving thanks He broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Invitation

The Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

The Lord's Prayer

*Lord remember us in your kingdom
and teach us to pray...*

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory;
forever and ever. Amen.**

The Sending Prayer

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**



The Benediction

Sending Hymn

LBW 464

You Are the Way



1 You are the way; through you a - lone can we the Fa - ther find;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,



in you, O Christ, has God re - vealed his heart, his will, his mind!
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*; Edinburgh, 1615



The Sending

Go in peace. Believe the good news.
Thanks be to God.

The People of St. John's Welcome You for Worship Today!

If you would like a **pastoral visit** for any reason, please call the office or call Pastor directly on his cell @ (716) 848-9683.

Office Hours:

St John's Lancaster M, W, Th 10am-3pm.
St John's Elma Tuesdays 10am-3pm.

Offering

3/15/2026
\$ 1597.00

Thrivent clients with membership:

Don't forget to direct 2025 Choice Dollars® by March 31 at thrivent.com/thriventchoice.

QR Code for Offering

Using your camera app you can scan the QR code to go to **St. John's donation page** where you can make a one-time or recurring **offering!** Thank you for giving!



EASTER FLOWERS

Today is THE LAST DAY to order Easter Flowers. Please use the forms provided and place in the offering basket. Please remember to indicate whether you are taking your flowers or leaving them as a donation and include your dedication for the Easter bulletins on the back of the form.

FASTNACHT SUNDAY has been changed to **March 22nd @ 8am.** All are welcome!

Altar Flower Arrangements:
as of **January 1, 2026**, flower arrangements are \$40 (for 2).

Available Flower Dates: Mar 29; Apr 5, 12, 19, 26

Baptism Blessings for Eliza
and her parents, John & Kim,
and sponsors, Jennifer, Gina, and Scott.

The flowers on the altar today are for Baptism Blessings
for Eliza Mahoney from Papa and Nana.

Altar Guild: Amy & John Petrunyak
Deacon: Kathy Konstabel
Ushers: Linda Costa & Kathy Burr

We lift up: Edna Mann, Tom Morse, Jackie Wolfram, Dave, Sara Herms-
meyer, Eoin Mast, Arden Kruger, Jillian Graap, Anna Hart, Kelly R.,
Bryce, Mary Anne, Paul Rudz, Rob Webster, Jake, Gloria Richards, Tom
Lafferty, Eugene, Drue, Darrion, Rob & Lauren, Joe & Shelly, Susan
Loniewski, the Carpenter Family, Vicky and her family, and the family
and friends of Henrietta Rutkowski

New Choir Practice Time

Choir will now practice on Sundays 11:05-11:20am.
All are welcome to join!

BOOK CLUB: Please join us at the Conference Table
downstairs in the Chapel Hall at St. John's Lancaster
(using the ramp entrance) on Wednesday, March 25th
@ 2:30 PM to discuss the inspiring true story,
THE BOYS IN THE BOAT, by Daniel James Brown.

YOUTH EVENTS

March 22, 10:00 – 11:00am	Fill Easter eggs for Easter egg hunt. Discuss plans for Palm Sunday breakfast and Easter egg hunt that follows service.
March 29, 8:00 – 9:30am	Serve breakfast to congregation, family and public. -----
11:00am – 12:00pm	Assist with Easter egg hunt.

The Women's Lunch Group will meet at 11:30am on Wed, April 8 at **St John's Lancaster**. Pizza and salad will be served and there will be a free will offering. The reason for the **change in venue** is to reflect on past luncheon meetings and plan for the future. Please bring your comments and ideas for discussion. Sign up by April 5. Hope to see you there!

Poppi's Pantry is extremely grateful for all donations. If you are looking for donation ideas, **the pantry is in dire need of ready-to-eat soups**. You may also consider: cereal/oatmeal, canned meats (chicken, spam), canned meals (Hash, stew), pasta sauce (including Alfredo) and single serving pudding and/or gelatin cups (including sugar free), Thank you!

Grape juice & gluten free wafers are available for **Communion**

One Call Now: One Call Now is the automated phone service we use to make "robo calls" to the congregation with closings, updates, event information and general reminders. If you are not receiving calls but would like to, please leave a note, send an email, or call the office with the best phone number we can use to reach you. Thank you.

LENTEN/EASTER SCHEDULE

FASTNACHT SUNDAY ~ MARCH 22ND

Fastnachts @ 8am

PALM SUNDAY ~ MARCH 29TH

Pancake Breakfast @ 8am-10am

Worship @ 10am

Easter Egg Hunt @ 11am

MAUNDY THURS ~ APRIL 2ND

Worship @ 7pm @ St. John's Elma
2131 Woodard Rd, Elma NY 14059

GOOD FRIDAY ~ APRIL 3RD

Worship @ 7pm @ St. John's Lancaster

EASTER VIGIL ~ SAT APRIL 4TH

Worship @ 5:30pm @ Lancaster

RESURRECTION SUNDAY ~ APRIL 5TH

Worship @ 8:45am @ Elma

Worship @ 10am @ Lancaster

Pancake Breakfast

Palm Sunday

March 29th
from 8-10 am

Free will donations accepted

All are Welcome



St. John's Lancaster, 55 Pleasant Ave (716) 683-8972

EASTER EGG HUNT

SUNDAY MARCH 29TH

AFTER 10 AM WORSHIP SERVICE

ST. JOHN'S LUTHERAN, 55 PLEASANT AVE, LANCASTER



For Ages 3- Grade 7
Rain or Shine



This Week at-a-Glance

Sunday, March 22, 2026

Event	Time	Location
Fastnacht Day	8:00am	Kitchen
Bible Study	9:00am	Memorial Lounge
Joysingers	9:30am	
Service/Mahoney Baptism	10:00am	Sanctuary
Sunday School	10:00am	
YOUTH: Easter Eggs	10:00am - 11:00am	
Choir Practice	11:05am - 11:20am	Choir Room - Off of the Chapel Downstairs
Confirmation Class	11:15am	

Monday, March 23, 2026

Event	Time	Location
Church Office Hours	10:00am - 3:00pm	Church Office
Guiding Eyes	5:00pm - 7:30pm	Fellowship Hall
Chordsmen	7:30pm	Chapel

Tuesday, March 24, 2026

Event	Time	Location
Quilters	9:30am	Fellowship Hall
NA Meeting	7:00pm	Fellowship Hall

Wednesday, March 25, 2026

Event	Time	Location
Church Office Hours	10:00am - 3:00pm	Church Office
Book Club	2:30pm	Chapel - Conference Area

Thursday, March 26, 2026

Event	Time	Location
Church Office Hours	10:00am - 3:00pm	Church Office
Bible Study	1:00pm	Chapel - Conference Area
Handbell Practice	6:30pm	Balcony

Saturday, March 28, 2026

Event	Time	Location
Guiding Eyes	1:00am - 2:00am	Fellowship Hall
In Person Service	5:30pm	Chapel

Sunday, March 29, 2026

Event	Time	Location
Pancake Breakfast	8:00am	Fellowship Hall
YOUTH: Breakfast Service	8:00am - 9:30am	Fellowship Hall
Bible Study	9:00am	Memorial Lounge
Joysingers	9:30am	
In Person/ Online Service	10:00am	Sanctuary
Sunday School	10:00am	
Easter Egg Hunt	11:00am	
YOUTH: Egg Hunt	11:00am - 12:00pm	
Choir Practice	11:05am - 11:20am	Choir Room - Off of the Chapel Downstairs

MISSION STATEMENT

*St. John's Evangelical Lutheran Church provides
an inviting environment for spreading God's Word
through worship, teaching, and fellowship to address
the spiritual needs of our congregation and community.
Open - Inviting - Alive in Christ!*

Pastor Rev. Jamie Retallack (716-848-9683)
Pastors Emeriti -Rev. John Swanson -Rev. John Scarafia
St. John's Evangelical Lutheran Church
55 Pleasant Avenue, Lancaster, NY 14086
Office 683-8972 (Mon-Wed-Thurs 10am-3pm)
www.stjohnslanc.org
stjohnslancaster55@gmail.com

Congregation Council

Janet Sincebaugh (President)
Carol Graham (Vice-President)
Karen McClintock (Secretary)
Kathryn Snyder (Treasurer)

Pauline Bauer	Jeff Miller
Tom Frost	Rich Rice
Sam Gierlinger	Paul Rudz
RaeAnn Jakubowski	Kelly Sieracki
Marjorie Kruger	

Printed/projected materials used in this bulletin are included by permission of licenses:
Worship elements: From Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All
rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License
#SAS000634 and Music: One License #A-740145. All rights reserved.

Bible Passages unless otherwise noted: New Revised Standard Version, Updated Edition
(NRSVUE) Copyright © 2021 National Council of Churches of Christ in the United States
of America. Used by permission. All rights reserved worldwide.