# Welcome to St. John's Evangelical Lutheran Church in Lancaster



# Sunday Worship

Rev. Jamie Retallack 716-848-9683

## 11th Sunday after Pentecost August 21, 2022

The Prelude

The Greetings

The Invocation

### Opening Hymn

ELW 533

#### Open Now Thy Gates of Beauty



- O pen now thy gates of beau-ty, Zi on, let me en ter there,
- 2 Gra cious God, I come be fore thee; come thou al so un to me;
- 3 Here thy praise is glad ly chant-ed, here thy seed is du ly sown;
- 4 Thou my faith in-crease and quick-en, let me keep thy gift di-vine;
- 5 Speak, O God, and I will hear thee, let thy will be done in deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer. where we find thee and a - dore thee, there a heav'n on earth must be. let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone, how - so-e'er temp - ta - tions thick-en, may thy word still o'er me shine may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed this place, filled with so - lace, light, and grace! is To my heart, oh, en - ter thou. let it be thy tem - ple now! all fruit - ful un - to life SO that I hear may be in me. my com-fort guid-ing star through life, my as in all strife. life the foun - tain flows; here balm for all Here of is our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.

#### Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love endures forever. **Amen.** 

Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection*.

#### Merciful God.

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.** 

#### The Prayer of the Day

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### The Hymn of Praise



# The First Reading Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the Word of the Lord. **Thanks be to God.** 

# Psalm 103:1-8 (Read responsively)

Bless the Lord, O my soul, and all that is within me, bless God's holy name.

# Bless the Lord, O my soul, and forget not all God's benefits—

who forgives all your sins and heals all your diseases;

# who redeems your life from the grave and crowns you with steadfast love and mercy;

who satisfies your desires with good things so that your youth is renewed like an eagle's.

# O Lord, you provide vindication and justice for all who are oppressed.

You made known your ways to Moses and your works to the children of Israel.

Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

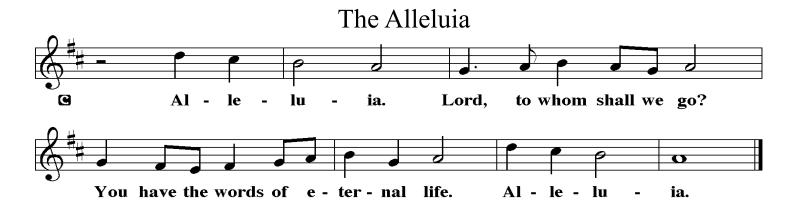
#### Second Reading Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

This is the Word of the Lord.

Thanks be to God.



The Gospel Reading: Luke 13:10-17 Glory to you, O Lord

Now [Jesus] was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

The Sermon - Pastor Jamie Retallack

#### O Day of Rest and Gladness



Text: Christopher Wordsworth, 1807–1885, alt. Reprinted with permission under One License #A-740145. All rights reserved. Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## **Prayers of Intercession**

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,

receive our prayer.

You satisfy the needs of all creatures. Protect the habitats of fish and birds (local bodies of water or wildlife refuges may be named). Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,

receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,

receive our prayer.

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress (especially Elliana Meyers, Flip Roth, Beatrice Gill, Debby Taylor, Melvin Girardin, Bernie Lewis, Ed Monaco, Joann Thaesler, Edna Mann, Gary Basher, Richard, Marge Savash, Tom Morse, Brianna Wood, Doris Moranski). Merciful God,

receive our prayer.

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service (congregational leaders may be named). Merciful God,

receive our prayer.

Here other intercessions may be offered.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,

receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.** 

### The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Church

Merciful God, receive our prayer.

...Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.** 

The Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

### The Offertory Music

#### The Offertory Hymn



- 1 Ac cept, O Lord, the gifts we bring to place up on your ta ble.
- 2 The vines were plant ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



We do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. Lord, by your grace now come to us, as hum-bly we a - dore you.

#### The Offertory Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.** 

### The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

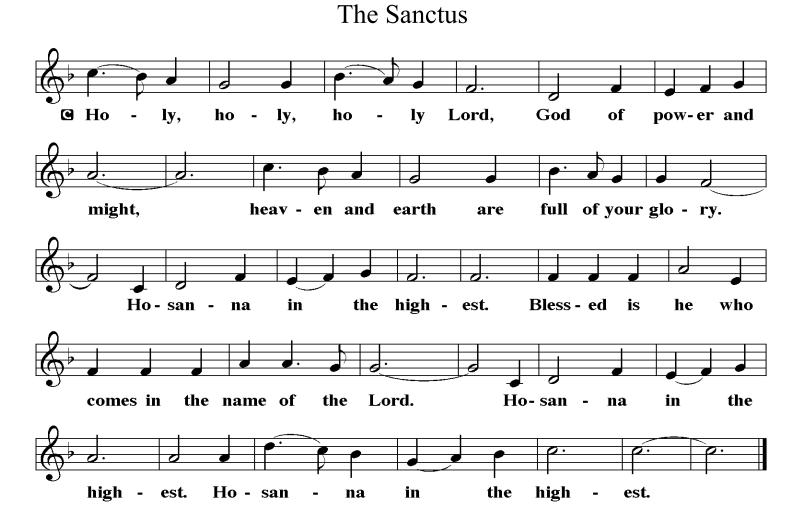
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

#### The Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



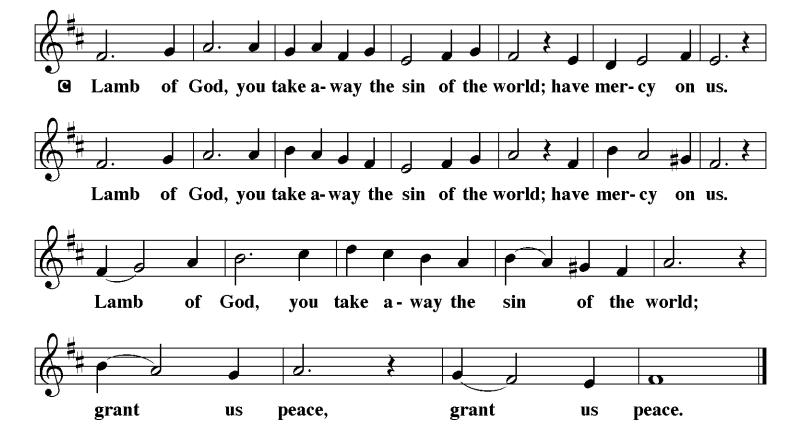
#### Words of Institution

In the night in which he was betrayed, our Lord Jesus took the bread, and after giving thanks He broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### The Invitation

#### The Lamb of God



Communion Music ELW 483

### The Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. Amen.

The Lord's Prayer

Lord remember us in your kingdom and teach us to pray...

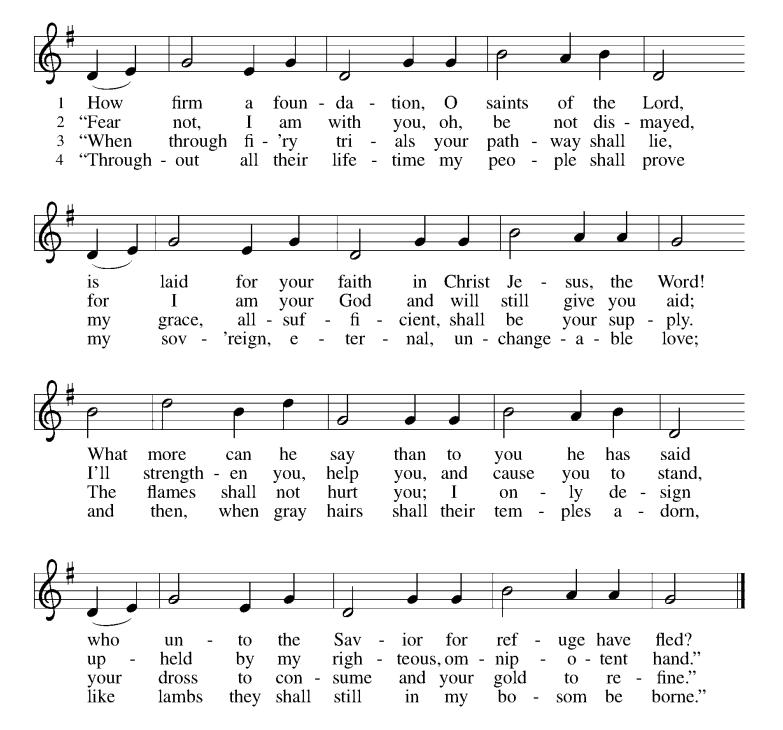
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory;
forever and ever. Amen.

### The Sending Prayer

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.** 

The Benediction

#### How Firm a Foundation



Text: J. Rippon, *A Selection of Hymns*, 1787, alt. Music: FOUNDATION, Early American

Reprinted with permission under One License #A-740145. All rights reserved.

#### The Sending

Go in peace. Love your neighbor. **Thanks be to God.** 

# The People of St. John's Welcome You to Worship Today!

Baptism Blessings for Kayley Madison Kreher and family!

The flowers on the altar this week are from John and Leila Swanson in celebration of their 68th wedding anniversary.

Beginning September 11th, St John's will resume a "regular" worship schedule: Saturdays @ 5:30pm, & Sundays @ 9am & 10:30am. Sunday School will also resume @ 9am on Sundays.

# Bible Study @1pm Thursdays

If you would like a pastoral visit for any reason, please call the office or call Pastor directly on his cell @ (716) 848-9683.

#### This Week at a Glance

Sunday	8/21	9:30am	In person/Streamed Service
Monday	8/22	4:30pm	Guiding Eyes
Monday	8/22	5:15pm	LYMA Golf
Monday	8/22	7:30pm	Queen City Chordsmen
Tuesday	8/23	7:00pm	Narcotics Anonymous
Thursday	8/25	1:00pm	Bible Study
Friday	8/26	7:30pm	Narcotics Anonymous
Saturday	8/27	11:00am	Wheelchair Football Practice
Saturday	8/27	5:30pm	In person Service
Sunday	8/28	9:30am	In person/ Streamed Service

We pray for Elliana Meyers, Flip Roth, Beatrice Gill, Debby Taylor, Melvin Girardin, Bernie Lewis, Ed Monaco, Joann Thaesler, Edna Mann, Gary Basher, Richard, Marge Savash, Tom Morse, Brianna Wood, Doris Moranski.

#### Deacon

RaeAnn Jakubowski

#### **Ushers**

Beverly Hess & Carol Graham

8/14/2022: \$2023.00

St. John's has a food pantry.

If you are ever in need,
call Pastor Jamie or the church office
and we will be glad to help.

Altar Flower Arrangements are \$30 (for 2). To dedicate flowers please continue to use the envelopes provided at the church, contact the church office either by phone 716-683-8972 or by email at stjohnslancaster55@gmail.com. All dedications must be submitted and paid for by the Monday before the dedication date. Available dates: 9/25, 10/2, 10/9, 10/16. 10/23, 11/6, 11/13, 11/20, 11/27.

#### **BOOK CLUB**

Please join us in the Memorial Lounge on Thurs, August 25th at 7:00 PM to discuss Danielle Steel's novel, JOHNNY ANGEL.

Follow us on Facebook @stjohnslancaster

# **Lutheran Disaster Response: Eastern Europe Crisis**

Checks or money orders can be sent to:

Lutheran Disaster Response
P.O. Box 1809, Merrifield, VA 22116-8009
Write "Eastern Europe Crisis Response" on your memo line
Give by phone 800-638-3522 (M-F, 8a.m.-5p.m. CT) or online.

Collecting Dash's Register Receipts
Save your Dash's receipts
and deposit them in the boxes
in the Memorial Lounge or The Chapel
To benefit Niagara Lutheran Health Services





#### MISSION STATEMENT

St. John's Evangelical Lutheran Church provides an inviting environment for spreading God's Word through worship, teaching, and fellowship to address the spiritual needs of our congregation and community. Open - Inviting - Alive in Christ!

Pastor Rev. Jamie Retallack (716-848-9683)
Pastors Emeriti -Rev. John Swanson -Rev. John Scarafia St. John's Evangelical Lutheran Church 55 Pleasant Avenue, Lancaster, NY 14086
Office 683-8972 (Mon.—Thurs. 10am-3pm)
www.stjohnslanc.org
stjohnslancaster55@gmail.com

#### **Congregation Council**

Kathy Konstabel, President
Janet Sincebaugh, Vice-President
Karen McClintock, Secretary
Kathryn Snyder, Treasurer
Linda Dean
Sam Gierlinger
Carol Graham
RaeAnn Jakubowski
Jamie Kloc
Samuel Miller
David Nester
Rich Rice
Kelly Sieracki

Printed/projected materials used in this bulletin are included by permission of licenses: Augsburg Fortress Publishing #SAS000634 and One License #A-740145